



राजपत्र, हिमाचल प्रदेश

(असाधारण)

हिमाचल प्रदेश राज्य शासन द्वारा प्रकाशित

शिमला, मंगलवार, 8 मई, 2007/18 वैशाख, 1929

हिमाचल प्रदेश सरकार

ANIMAL HUSBANDRY DEPARTMENT
(H. P. State Co-operative Milk Producers Federation Limited)

CORRIGENDUM

Shimla-2, the 9th April, 2007

No. AHY-A(7)-6/2006.—In partial modification of this department notification No. AHY-A(4)-6/2005-Part, dated 30-6-2006, the designation of Public Information Officer mentioned as Sr. Manager (Plants) at page 26, Sr. No. (a) hereby substituted as Assistant Controller (F & A) for H. P. State Co-operative Milk Producers Federation Limited.

By order,

Sd/-
Principal Secretary.

GENERAL ADMINISTRATION DEPARTMENT
(Confidential & Cabinet)

NOTIFICATIONS

Shimla-2, the 9th April, 2007

No. GAD-C(CC)-5-2/71.—The Governor, Himachal Pradesh, is pleased to constitute a Committee of Officers consisting of the following :—

- | | |
|--|--------------------------|
| 1. Chief Secretary | <i>Chairman</i> |
| 2. Pr. Secretary (Finance) | <i>Member</i> |
| 3. Pr. Secretary (Excise & Taxation) | <i>Member</i> |
| 4. Pr. Secretary (Transport & Tourism) | <i>Member</i> |
| 5. Secretary (GAD) | <i>Member-Secretary.</i> |

The aforesaid Committee will examine the proposal with regard to amendment in the Business of the Government of Himachal Pradesh (Allocation) Rules, 1971—transfer of passenger and goods tax from Excise & Taxation Department to Transport Department.

(E-Section)

Shimla-2, the 12th April, 2007

No. GAD-E (A) 1-1/94.—In continuation of this department Notification of even No. dated 17th November, 2005 the Governor, Himachal Pradesh is pleased to nominate the following Ex-Army Officers as nominee of Chief of Staff Government of India in the State Managing Committee for Management and Administration of Special Fund for Reconstruction and Rehabilitation of Ex-servicemen for the period from 1-1-2007 to 31-12-2008 in the public interest :—

1. Col. Randhir Singh (Retd.),
Village Dah, P. O. Deh, Tehsil Indora, District Kangra (H. P.).
2. Cdr. Manmohan Singh (Retd.),
Village Bhanjal, P. O. Sunkali, Tehsil Amb, District Una.

By order,

Sd/-
Chief Secretary

SCIENCE AND TECHNOLOGY DEPARTMENT

NOTIFICATION

Shimla-2, the 9th April, 2007

No. STE-A(3)-6/2005.—In continuation of this department notification of even number dated 23-11-2005, and in exercise of the powers conferred by Section 5 (1) (2) of the Right to Information Act, 2005 (Act No. 22 of 2005), the Governor, Himachal Pradesh is pleased to

declare the following officers as "State Public Information Officers" and "Assistant Public Information Officers", who shall be responsible for discharging the functions in respect of Science and Technology Department under the various provisions of the Act, *ibid*, with immediate effect, in the public interest :—

STATE PUBLIC INFORMATION OFFICER (Secretariat Level) :
Special/Additional/Joint/Deputy/Under Secretary to the Govt. of Himachal Pradesh.

ASSISTANT PUBLIC INFORMATION OFFICER (Secretariat Level): Section Officer/
Superintendent.

By order,

Sd/-
Principal Secretary.

URBAN DEVELOPMENT DEPARTMENT

NOTIFICATION

Shimla-2, the 30th April, 2007

No. UD-A(1)-2/2006.—In exercise of the powers vested in him under section (2) of section 27 of the Himachal Pradesh Municipal Act, 1994 (Act No. 13 of 1994) read with sub-rule (6) of rule 7, rule 8 and rule 9 of the Himachal Pradesh Municipal (Reservation and Election to the Office of President and Vice-President) Rules, 1995 the Governor of Himachal Pradesh is pleased to notify in the official gazette the election of President and Vice-President in respect of Municipal Council, Theog, District Shimla as under :—

Name & Address of Elected President

Shri, Hem Raj Verma, Ward No. 7,
Municipal Council, Theog, District
Shimla, Himachal Pradesh.

Name and Address of elected Vice-President

Shri Sanjay Sharma, Ward No. 4.
Municipal Council, Theog, District
Shimla, Himachal Pradesh.

By order,

Sd/-
Principal Secretary.

